#### **BID SOLICITATION**





STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS **CAPITOL HILL PROVIDENCE RI 02908** 

BID NUMBER:	B01267
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**TITLE:** FORMS, CUSTOM

**BID OPENING DATE AND TIME:** 

08/01/2002 10:00 AM

BUYER: JOHN COWELL PHONE #: (401) 222 - 2142 ext. 114

BLANKET PERIOD: 9/1/02 - 12/31/03

**ENVIRONMENTAL MANAGEMENT** Н **DEM BOAT REGISTRATION AND LICENSING** 235 PROMENADE STREET **PROVIDENCE RI 02908** Ρ Т

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В	ENVIRONMENTAL MANAGEMENT
1	DEM-FW STEDMAN GOVERNMENT CENTER
L	4808 TOWER HILL RD
L	WAKEFIELD RI 02879
т	
$\sim$	

	1 2				
Item	Class-Item	Quantity	Unit	Unit Price	Total
	REQUISITION #R74C017108				
	BLANKET REQUIREMENTS:				
	9/1/02 - 12/31/03				

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer.

DELIVERY:	RIVIP VENDOR ID#:
TERMS OF PAYMENT:	DO NOT SIGN BID ON THIS PAGE!

**USE CERTIFICATION COVER FORM.** 

#### **BID SOLICITATION**



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**ENVIRONMENTAL MANAGEMENT** 

4808 TOWER HILL RD

**WAKEFIELD RI 02879** 

TERMS OF PAYMENT:

**DEM-FW STEDMAN GOVERNMENT CENTER** 

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS CAPITOL HILL PROVIDENCE RI 02908

**BID NUMBER: B01267** 

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**BID OPENING DATE AND TIME:** 

08/01/2002 10:00 AM

Page 2 of 6 Printed: 7/16/2002

BUYER: JOHN COWELL PHONE #: (401) 222 - 2142 ext. 114

BLANKET PERIOD: 9/1/02 - 12/31/03

S ENVIRONMENTAL MANAGEMENT
H DEM BOAT REGISTRATION AND LICENSING
I 235 PROMENADE STREET
P PROVIDENCE RI 02908

T 0

m	Class-Item	Quantity	Unit	Unit Price	Total
	BIDDING				
	(a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State.				
	(b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered.				
	(c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost.				
	(d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request.				
	ORDERING				
	(a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period.				
	(b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.				

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**ENVIRONMENTAL MANAGEMENT** 

4808 TOWER HILL RD

**WAKEFIELD RI 02879** 

TERMS OF PAYMENT:

**DEM-FW STEDMAN GOVERNMENT CENTER** 

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS **CAPITOL HILL PROVIDENCE RI 02908** 

**BID NUMBER:** B01267

**TITLE:** FORMS, CUSTOM

**BID OPENING DATE AND TIME:** 

08/01/2002 10:00 AM

BUYER: JOHN COWELL

PHONE #: (401) 222 - 2142 ext. 114

**BLANKET PERIOD:** 9/1/02 - 12/31/03

**ENVIRONMENTAL MANAGEMENT DEM BOAT REGISTRATION AND LICENSING** 

235 PROMENADE STREET

**PROVIDENCE RI 02908** Ρ

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Item	Class-Item	Quantity	Unit	Unit Price	Total
	THIS IS A MULTI-YEAR BID/CONTRACT. PER RHODE ISLAND STATE LAW 37-2-33, CONTRACT OBLIGATIONS BEYOND FISCAL YEAR 2002 ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.				
1.0	395-30 NON-RESIDENT LICENSES #S (NR 0001 - NR 6000)	6.00	М		
2.0	395-30 RESIDENT LICENSES #'S (R 0001 - R 50000)	50.00	М		
3.0	395-30 PERMANENT DISABILITY LICENSES #'S (PD 001 - PD 400)	4.00	С		

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ELIVERY:	RIVIP VENDOR ID#:	



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TERMS OF PAYMENT:

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS **CAPITOL HILL PROVIDENCE RI 02908** 

**BID NUMBER:** B01267

**TITLE:** FORMS, CUSTOM

**PROVIDENCE RI 02908** 

**BID OPENING DATE AND TIME:** 

08/01/2002 10:00 AM

BUYER: JOHN COWELL

PHONE #: (401) 222 - 2142 ext. 114

**BLANKET PERIOD:** 9/1/02 - 12/31/03

**ENVIRONMENTAL MANAGEMENT DEM-FW STEDMAN GOVERNMENT CENTER** 4808 TOWER HILL RD **WAKEFIELD RI 02879** 

**ENVIRONMENTAL MANAGEMENT DEM BOAT REGISTRATION AND LICENSING** 235 PROMENADE STREET

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Item	Class-Item	Quantity	Unit	Unit Price	Total
4.0	395-30 TOURSIT SHELLFISH LICENSES #S (NT 0001 - NT 8000)	8.00	М		
5.0	395-30 NON-RESIDENT ANNUAL/LANDOWNER LICENSE #S (NS 001 - NS 600)	6.00	С		
6.0	395-30 DUPLICATE LICENSES #S (D 001 - D 200)	2.00	С		
7.0	395-30 PERMANENT (OVER 65) FISHING/HUNTING LICENSE #'S (P 0001 - P 1250)	1.25	М		
	ITEMS #1-7 ABOVE HAVE PROOF AND DELIVERY DATES INCLUDED WITHIN ATTACHED SPECIFICATIONS.				
	2004 - 2005 RHODE ISLAND LICENSES				
8.0	395-30 NON-RESIDENT LICENSES	6.00	M		
9.0	395-30 RESIDENT LICENSES	50.00	М		
10.0	395-30 PERMANENT DISABILITY LICENSES	4.00	С		

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DELIVERY:	RIVIP VENDOR ID#:



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**ENVIRONMENTAL MANAGEMENT** 

4808 TOWER HILL RD

**WAKEFIELD RI 02879** 

TERMS OF PAYMENT:

**DEM-FW STEDMAN GOVERNMENT CENTER** 

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS CAPITOL HILL PROVIDENCE RI 02908

**BID NUMBER: B01267** 

TITLE: FORMS, CUSTOM

**BID OPENING DATE AND TIME:** 

08/01/2002 10:00 AM

BUYER: JOHN COWELL

PHONE #: (401) 222 - 2142 ext. 114

BLANKET PERIOD: 9/1/02 - 12/31/03

S ENVIRONMENTAL MANAGEMENT
H DEM BOAT REGISTRATION AND LICENSING

235 PROMENADE STREET

P PROVIDENCE RI 02908

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Item	Class-Item	Quantity	Unit	Unit Price	Total
11.0	395-30 TOURIST SHELLFISH LICENSES	8.00	М		
11.0	TOURIST SHELLFISH LICENSES	0.00	IVI		
	395-30				
12.0	NON RESIDENT ANNUAL/LANDOWNER LICENSE	6.00	С		
	395-30				
13.0	DUPLICATE LICENSES	2.00	С		
14.0	395-30	1.25			
14.0	PERMANENT (OVER 65) FISHING/HUNTING LICENSES	1.25	М		
	NUMBERS WILL BE PROVIDED BY AGENCY FOR ITEMS #'S 8-14 ABOVE.				
	PROOF AND DELIVERY DATES FOR ITEMS #8-14 WILL ALSO BE PROVIDED BY THE AGENCY WITH THE FINAL DELIVERY DATE TO BE NO LATER THAN 10/1/03.				

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer.

DELIVERY:	RIVIP VENDOR ID#:

#### **BID SOLICITATION**



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TERMS OF PAYMENT:

**CAPITOL HILL PROVIDENCE RI 02908** 

BID NUMBER: B01267

**TITLE:** FORMS, CUSTOM

**BID OPENING DATE AND TIME:** 

08/01/2002 10:00 AM

BUYER: JOHN COWELL

PHONE #: (401) 222 - 2142 ext. 114 BLANKET PERIOD: 9/1/02 - 12/31/03

**ENVIRONMENTAL MANAGEMENT DEM-FW STEDMAN GOVERNMENT CENTER** 4808 TOWER HILL RD **WAKEFIELD RI 02879** 

**ENVIRONMENTAL MANAGEMENT** Н **DEM BOAT REGISTRATION AND LICENSING** 235 PROMENADE STREET **PROVIDENCE RI 02908** Ρ

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Item	Class-Item	Quantity	Unit	Unit Price	Total
	SAMPLES MAY BE OBTAINED BY CONTACTING: LINDA JACQUES 401-222-4700 EXT. 4931 CONTACT PERSON: MIKE LAPISKY 401-789-7083				
	DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.			TOTAL:	

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer.

DELIVERY:	RIVIP VENDOR ID#:	

#### SPECIFICATIONS FOR 2003 - 2004 RHODE ISLAND LICENSES

QUANTITY: 6000 50000

NON-RESIDENT LICENSES (NR 0001 - NR 6000)
RESIDENT LICENSES (R 00001 - R 50000)
PERMANENT DISABILITY LICENSES (PD 001 - PD 400)
TOURIST SHELLFISH LICENSES (NT 0001 - NT 8000)
NON RESIDENT ANNUAL/LANDOWNER LICENSES
(N 001 - NS 600)
DUPLICATE LICENSES (D001 - D200)
PERMANENT (OVER 65) EISTROCH INTERIOL LICENSES 400 8000 600

DUPLICATE LICENSES (D001 - D200) PERMANENT (OVER 65) FISHING/HUNTING LICENSES (P 001 - P 1250) 200 1250

**TOTAL LICENSES: 66450** 

FORM DESCRIPTION: SEVEN(7) 3-PART FORMS CARBON-LESS - FIRST AND SECOND PARTS: 8 1/2" X 11", ONE -SIDED PAPER. THIRD PART: 3" X 11" TWO SIDED, MANILLA 105 LB. CF TAG STOCK. PRINTING ON TAG STOCK; RED INK FOR RESIDENT, GREEN INK FOR NON-RESIDENT, BLACK INK FOR ALL OTHER LICENSES. BOUND ON RIGHT MARGIN, WITH VERTICAL PERFORATION 1/2" FROM RIGHT EDGE OF PAPER ON ALL THREE PARTS. FIVE (5) HORIZONTAL SCORES ACROSS TAG STOCK STARTING AT VERTICAL PERFORATION, SO THAT WHEN FOLDED ALONG THESE SCORES, SIZE OF TAG STOCK BECOMES 3" X 2 1/4". ADDITIONAL HORIZONTAL PERFORATION BETWEEN: "license number." AND license no:", FOR TEARING PURPOSES. THIS PERFORATION MUST ALSO BE JUST ABOVE "tear at perforation" ON BACK OF LICENSE. ALL OTHER HORIZONTAL SCORES ARE FOR FOLDING PURPOSES ONLY. VERTICAL PERFORATION IF FOR TEARING.

TION IF FOR TEARING.

ALL PRINTING OF LICENSES TO BE IN NUMBERS EXACTLY AS SPECIFIED. **QUANTITIES:** 

LICENSE NUMBERS MUST BE PRINTED ON TOP AND BOTTOM OF LICENSE. NUMBERS SHALL REMAIN ON DUPLICATE PIECE ON VERY BOTTOM OF LICENSE. NUMBERS:

BY AUGUST 19, 2002 WITH FINAL DELIVERY BY SEPTEMBER 18, 2002. PROOF:

TYPESETTING:

NUMBERING:

BASED ON STATE SAMPLES. (SEE ATTACHED)
SEQUENTIAL, GUARANTEE NO MISSING NUMBERS (SEE ABOVE
QUANTITIES) NUMBERS MUST BE STAMPED WITH LETTER
PREFIX ON EACH FORM NEXT TO "LICENSE NUMBER" ON TOP.
AND IN SMALLER FONT NEXT TO "LICENSE NO.: ON BOTTOM
TEAR-OFF PORTION OF LICENSE.

THREE (3) DIFFERENT INK COLORS AS SPECIFIED IN FORM DESCRIPTION COLOR:

VERTICAL DOWN RIGHT EDGE OF PAPER WITH PERFORATION BINDING:

1/2" IN FROM RIGHT EDGE.

PACKAGING:

SHRINK WRAP IN PADS OF 25 (BOUND AT TOP). KEEP FORM
TYPES SEPARATE AND LABELED AS SUCH IN CARTONS
LABELED WITH SERIAL NUMBERS ENCLOSED, QUANTITY
ENCLOSED AND 1 OF 10, 2 OF 10, ETC. LABELS MUST BE
TYPED OR COMPUTER GENERATED FOR LEGIBILITY AND

RECORD KEEPING.

ADDITIONALLY: INCLUDE SPACE FOR TELEPHONE NUMBER AND SEX AS PER ATTACHED SAMPLE.



## HUNTER SAFETY CERTIFICATION

Required for all persons purchasing a Rhode Island hunting license.

EXEMPTION: Any person serving in the U.S. Military who presents an active military LD. is exempt from this requirement. Also any honorably discharged veteran who presents discharge or DD214 papers is also exempt from this requirement.

Hunter Safety ID No./Date of Certification
No: Certification
Date (if applicable):
Issuing State:
OR Previous R.L. Hunting License No: (OUT OF STATE HUNTING LICENSES DO NOT QUALIFY)
No:
Year:

#### AGENT USE ONLY:

	MOENT USE ONLY:
Agent Name:	
Agent ID Number:	(Vendor Selling License)
Clerk's Initials:	

Full form to be completed by agent.

•
STATE OF RHODE ISLAND
2003 NONRESIDENT
FISHING/HUNTING LICENSE
LICENSE NUMBER: NR 00054
Last Name NUMBER: NR 00054
First Name
MI:
Address:
City: SEX!
M/F
State: Zip Code:
DOB TELEPHONE #!
Driver's License Number and Issuing State:
State:
Hair Color: Fve Color:
Lye Color.
Height: Weight: Weight:
I do hereby swear that the above information is true and correct and that I fulfill all the requirements for purchasing this license and am not prohibited from purchasing a hunting license and arm not
prohibited from purchasing a hunting license and am not of RIGL 20-13-5, and my rights to hunt in RI have not been suspended per RIGL 20-2-13.
, , , , , , , , , , , , , , , , , , ,
Applicant's Signature
□ NRFF Non-Resident Freshware First
□ NRHN Non-Resident Hunting \$41.00  □ NRHJ Non-Resident Jr. Hunt. (Ages 12-14) \$41.00
S TACLE TOWN FISH (3-1)A VC OXH VS
□ NRTH Tour. Hunt. (3-DAYS ONLY) \$16.00 □ NTHJ Tour. Jr. Hunt. (12-14, 3-DAY) \$16.00
D NO. PERMITS/AMT COLLECTED & TITLE
IN FEBRUARY, 2004 UNLESS NOTED
ISSUE DATE TIME:
EXPIRATION DATE (Tourists):
HUNTER SAFETY VERIFIED?  ARCHERY-ONLY HUNTING:
AGENT MUST COMPLETE BELOW
LICENSE NUMBER: NR 00054
AGENT ID:
NAME:
(Customer)
DATE OF BIRTH:
DATE OF ISSUE:

DEPARTMENT COPY



# TO QUALIFY FOR A RESIDENT LICENSE YOU MUST:

YOU MUST:	
a) Be a resident of Rhode Island.	
OR	
b) Be an active member of the United States Armed Forces or merchant marine	
HUNTER SAFETY CERTIFICATION	
Required for all persons purchasing a Rhode Island hunting license.	
EXEMPTION: Any person serving in the U.S. Military who present an active military I.D. is exempt from this requirement. Any honorably discharged veteran who presents discharge or DD212 papers is also exempt from this requirement.	
Hunter Sasety ID No./Date of Certification No:  Date (if applicable):  Issuing State:	
OR Previous R.I. Hunting License No: (OUT OF STATE HUNTING LICENSES DO NOT QUALIFY)  No:  Year:	again.
AGENT USE ONLY:	
Agent Name:  (Vendor Selling License)  Agent ID Number:	
Clerk's Initials:	

Full form to be completed by agent.



#### TO QUALIFY FOR A 100% DISABILITY LICENSE YOU MUST:

a) Be a 100% disabled veteran of the US Armed Forces (attach documentation)

OR

b) Have an affidavit signed by a physician certifying 100% permanent disability-(attach copy).

#### **HUNTER SAFETY CERTIFICATION**

Required for all persons purchasing a Rhode Island hunting license.

resents so any DD214 Full form to be completed by agent.

EXEMPTION: Any person serving in the U.S. Military who p an active military I.D. is exempt from this requirement. Al honorably discharged veteran who presents discharge or l papers is also exempt from this requirement.
Hunter Safety ID No./Date of Certification No:
Date (if applicable):  Issuing State:
OR Previous R.I. Hunting License No: (OUT OF STATE HUNTING LICENSES DO NOT QUALIFY) No:  Year:
AGENT USE ONLY:
Agent Name: (Vendor Selling License)
Agent ID Number:
Clerk's Initials:  DEPARTMENT CORV

STATE OF RHODE ISLAND 100% PERMANENT DISABILITY HUNTING/FISHING LICENSE CODE LICENSE NUMBER: PD00012 Last Name First Name MI: Address City: SEX! M/F State: Zip Code: TELE PHONE #! ) 000-0000 Driver's License Number and Issuing State: No. State: Hair Color: Eye Color: Height: Weight: I do hereby swear that the above information is true and correct and that I fulfill all the requirements for purchasing this license and am not prohibited from purchasing a hunting license pursuant to the provisions of RIGL 20-13-5, and my rights to hunt in RI have not been suspended per RIGL 20-2-13. Applicant's Signature LICENSE TYPE AND FEES: PDFF Perm. 100% Disability Fishing PDCM Perm. 100% Disability Comb. F/H no fee no fee ISSUE DATE HUNTER SAFETY VERIFIED? ARCHERY-ONLY HUNTING:  $\Box$ AGENT MUST COMPLETE BELOW LICENSE NUMBER: PD 00012 AGENT ID: NAME: \_

(Customer)

DATE OF BIRTH:

DATE OF ISSUE:



#### AGENT USE ONLY:

Agent Name:	
Agent ID Number:	(Vendor Selling License)
Clerk's Initials:	

Full form to be completed by agent.



#### STATE OF RHODE ISLAND TOURIST SHELLFISHING 2003 LICENSE

LICENSE CODE

LICENSE NUMBER: NTS 00003	)
Last Name	
First Name	<u></u> 11:
Address:	
City:	
SE SE	
State: Zip Code:	/1
	7
D.O.B. TELEPHONE #!	-
( ) 000-00	
Driver's License Number and Issuing State:	
State:	
Hair Color: Eye Color:	
Height: Weight:	
I do hereby swear that the above information is true and correct and that I fulfill all the requirement	
and that I fulfill all the requirements for purchasing this license.	
Applicant's Signature	
NTSF Nonresident Tour, Shell, (14-Day) \$11.00	
TOTAL AMOUNT COLLECTED:\$	
START DATE TIME:	
AM	
EXPIRATION DATE ISSUE DATE	
AGENT MUST COMPLETE BELOW	
LICENSE NUMBER: NTS 00003	
AGENT ID	
IAME:	
ATE OF BIRTH: (Customer)	
START DATE:	13 55.



(d) A nonresident landowner, as defined in § 20-1-3(a)(3), who owns residential real estate in Rhode Island assessed for taxation at a valuation of not less than thirty thousand dollars (\$30,000) may, with proof of residential property ownership in the form of a current tax bill from a town or city hall showing that the nonresident landowner is current in his or her property tax obligation, obtain an annual, noncommercial, nonresident shellfish license for a fee of twenty-five dollars (\$25.00).

Agent Name:	
	(Vendor Selling License)
Agent ID Number:	
Clerk's Initials:	

# STATE OF RHODE ISLAND NONRESIDENT/LAND OWNER

200 3 ANNUAL
STELLFISHING LICENSE
LICENSE CODE
LICENSE NUMBER: NS 00082
Last Name
First Name MI:
Address:
City: SEX;
MF MF
State: Zip Code:
D.O.B. TELEPHONE #!
Driver's License Number and Issuing State:
State:
Hair Color: Fye Color:
Lye Color:
Height: Weight: Weight:
I do hereby swear that the above information is true and correct and that I fulfill all the requirements for
and that I fulfill all the requirements for purchasing this license.
Applicant's Signature
☐ NASF Nonresident Annual Shellfishing \$200.00 ☐ NLSF Nonresident Landowner Shellfishing \$25.00
TOTAL AMOUNT COLLECTED:\$
LICENSE EXPIRES LAST DAY IN FEBRUARY, 200
ISSUE DATE
TIME AM PM
AGENT MUST COMPLETE BELOW
LICENSE NUMBER: NS 00082
AGENT ID:
NAME:
DATE OF BIRTH: (Customer)

Full form to be completed by agent.

DATE OF ISSUE:



### AGENT USE ONLY:

	Place of Original		
	Purchase:		
	Date Of Original Purchase:		
	Original License Number:		
	Original License		
	Agent ID Number:		
	Clerk's Initials:		
LICENSE TYPES:  DNFF Nonresident Freshwater Fishing			
	DNHJ Nonresident Jr. Hunting (Ages 12-14)		
	DTFF Tourist Fishing (3-DAYS ONLY)		
DTHN Tourist Hunting (3-DAYS ONLY)			
	U DTHJ Tourist Jr. Hunting (12-14, 3-DAYS ONLY)		
	DTSF Tourist Shellfishing (14-DAYS ONLY)		
_	- Nonres. Annual Shellfishing		
Annual Shellfishing			
_	DRFF Resident Freshwater Fishing DRHN Resident Hunting		
_	DRHJ Resident Jr. Hunting (Ages 12-14)		
] ]	DRCM Resident Combination Fishing/Hunting		
	Tishing Dunting		
n	I'my		

STATE OF RHODE ISLAND DUPLICATE 2003 FISHING/HUNTING LICENSE
LICENSE
LICENSE NUMBER: D 00002
Last Name
First Name MI:
Address:
Cit
City: 5Ex : M/F
State: Zip Code:
D.O.B. TELEPHONE #:
Driver's License Number and Issuing State:
State:
Hair Color: Eye Color:
Height: Weight: Weight:
I do hereby swear that the above information is true and correct
and am not prohibited from any distributions and any distrib
pursuant to the provisions of RIGL 20-13-5, and my rights to hunt in RI have not been suspended per RIGL 20-2-13.
and even suspended per RIGL 20-2-13.
Applicant's Signature
LICENSE TYPE:
HUNTER SAFETY VERIFIED?  ARCHERY-ONLY HUNTING:
ISSUE DATE TIME:
AM PM
NO. PERMITS / Amount \$
ALL LICENSES EXPIRE THE LAST DAY IN FEBRUARY, 200 YUNLESS NOTED
LICENSE NUMBER: D 00002 EXPIRATION DATE:
MINION DATE:

(Customer)

NAME \_\_\_\_

DATE OF BIRTH:

DATE OF ISSUE:

DUPLICATES ARE \$2.00 PER LICENSE TYPE

3.5



# TO QUALIFY FOR A PERMANENT (OVER 65) LICENSE YOU MUST:

a) Have reached the age of sixty-five (65),

AND

b) Be a resident of Rhode Island.

## HUNTER SAFETY CERTIFICATION:

Required for all persons purchasing a Rhode Island hunting license.

EXEMPTION: Any person serving in the U.S. Military who presents an active military I.D. is exempt from this requirement. Any honorably discharged veteran who presents discharge or DD214 papers is also exempt from this requirement.

Hunter Safety ID No. / Date of Certification:			
No:			
Date (if applicable):			
Issuing State:			
OR Previous R.I. Hunting License No: (OUT OF STATE HUNTING LICENSES DO NOT QUALIFY)			
No:			
Year: / /			

#### AGENT USE ONLY:

Agent Name:	
Agent ID Number:	(Vendor Selling License)
Clerk's Initials:	
	DEPARTMENT OFF

FISHING/HUNTING LICENSE CODE LICENSE NUMBER: P00009 Last Name: First Name: Address: City: SEX! MIF State: Zip Code TELE PHONE #: 0000-0000 Driver's License Number and Issuing State: No. State: Hair Color: Eye Color: Height: Weight: I do hereby swear that the above information is true and correct and that I fulfill all the requirements for purchasing this license and am not prohibited from purchasing a hunting license pursuant to the provisions of RIGL 20-13-5, and my rights to hunt in RI have not been suspended per RIGL 20-2-13. Applicant's Signature ..... LICENSE TYPE AND FEES: RPFF Permanent Freshwater Fish. RPCM Perm. Combination Fish/Hunt no fee ISSUE DATE: TIME: HUNTER SAFETY VERIFIED? □ ARCHERY-ONLY HUNTING:  $\Box$ AGENT MUST COMPLETE BELOW: LICENSE NUMBER: P00009 NAME: \_\_\_\_ (Customer) DATE OF BIRTH:

Full form to be completed by agent.

DATE OF ISSUE: [

STATE OF RHODE ISLAND PERMANENT (OVER 65)

13 :

RHODE ISLAND GENERAL LAW 20-13-5 prohibits the following persons from PURCHASING OR POSSESSING A HUNTING LICENSE:

Persons convicted of a crime of violence;
 Fugitives from justice,
 Anyone declared mentally incompetent,
 Drug addicts,
 Habitual drunkards.

"Crime of Violence" shall mean and include any of the following crimes or an attempt to commit any of them, murder, manishaughter, rape, first or second degree sexual assault, first or second degree sexual assault, first or second degree sexual assault, first or second degree and second degree arison, mayhem, robbery, burglary, breaking and entering, any fetony involving the illegal manufacture, sale, or delivery of a controlled substance or possession with intent to manufacture, sell, or deliver a controlled substance classified in schedule II of § 21-28-2 08, any violation § 21-28-4 01.1 or § 21-28-4.01.2 or conspiracy to commit any violation of these statutes, assault with a dangerous weapon assault or battery involving grave bodity injury, and/or assault with intent to commit any oftense punishable as a felony; upon any conviction of an oftense punishable as a felony oftense under § 12-29-5 (domestic violence). Penalty is a misdemeanor, punishable by a line of not more than five hundred Dollars (\$500.00) or imprisonment for up to ninety (90) days or both.

## REPORT VIOLATIONS TO THE OFFICE OF LAW ENFORCEMENT 1-800-498-1336 / 1-401-222-2284

Tear at perforation and save this section. Contact the Office of Boat Registration and Licensing at (401) 222-6647, ext. 4931 for replacement of lost or stolen licenses.





Please visit our website address at www.state.ii.us.dein